

FACSIMILE COVER PAGE

To : Rosmary Center
Sent : 9/20/00 at 2:02:46 PM
Subject : Advisory Opinion

From : John Stephenson
Pages : 4 (including Cover)

Ms. Rosemary Centers

Chief Council Registry of Election and Finance
Sept. 20, 2000

Ms. Centers:

I would like an Advisory Opinion under Krs 121.135 & 32 KAR 2:060

I have extended to my opponent Mr. Dick Roeding an opportunity to debate and or discuss the issues on Public Access TV. Several dates were set aside for him to pick from, so the citizens could hear from both candidates on the issues.

A copy of the letter is attached.

He has failed to respond.

I intend to go on the air without him to discuss the issues as the letter states.

This is in compliance with our Policy at the CPC (Community Program Center) He has equal time if he desires.

One of the main functions of Public Access Programing is to let those without resources voice be heard and to allow

the issues to be discussed. Every citizen has that right of free speech.

I would like your opinion as to weather their is any violation in the laws of Kentucky.

FACSIMILE COVER PAGE**To :** Gil Hammond**From :** John Stephenson**Sent :** 9/8/00 at 10:00:08 AM**Pages :** 3 (including Cover)**Subject :**

This a copy of the letter I am sending to Senator Roeding by certified mail today. For further information Please contact

John Stephenson by cell phone 859-653-7000

I will hold a news conference at 2:00 p.m. on the 15th of September 2000

Location 213 Beechwood Rd.

Ft. Mitchell, Kentucky

Directions

South on Dixie Highway off the Ft. Mitchell Exit of I 75 to the second light.

Right on Beechwood Road then proceed past the Beechwood Highschool through the first stop sign down the little hill and past the first street on the left (Deuville) then the second street on the left (Seville) then the very first

driveway on the left is 213 Beechwood Road. Turn left and park at the top of the drive way. Small Stone house. Street number is on the stone pillar by the driveway.

Phone 859-331-4400

Cell Phone 859-653-7000

September 8, 2000

Senator Dick Roeding
C/O Roeding 2000
2534 Kearney Court
Lakeside Park, KY
41017

Dear Senator Roeding,

The citizens of Boone and Kenton Counties have the right to hear the issues put forth by both candidates for 11th District State Senate in an open forum. It has been explained to me through the media that your reasons not to debate me as the democratic candidate, is because I did not personally approach you. That because the media approached you, and not I, you are declining any televised candidate debates.

I am formally submitting to you, this date of September 8, 2000, the request to participate in a series of debates so that the voters of Boone and Kenton County can see where we respectfully stand on the issues facing the Commonwealth of Kentucky.

The following times have been set-aside for us to come together in a debate forum, to discuss constructively, our positions on issues facing our communities of Boone and Kenton Counties:

LOGISTICS:

Location: the Community Program Center, Latonia, KY

Public Access-Channel 22 on the following dates:

September 30, 2000 from 7 to 9 PM

October 14, 2000 from 7 to 9 PM

October 28, 2000 from 7 to 9 PM

November 4, 2000 from 7 to 9 PM.

CPC volunteers will operate the equipment.

LOGISTICS (Continued)

Each candidate will be given 10 minutes to open and 10 minutes to close.

Coin flip will decide who goes first and last.

Questions asked by panel of guests from media.

No notes allowed.

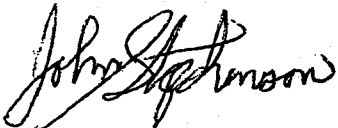
Limit 5-minute answers to each question.

If either side fails to participate in proposed debates, the other side may use all time to present their view to the public.

(I welcome any suggestions for further development of the debate formats.)

Senator Roeding, please respond to this formal request, for your personal participation in a series of senatorial debates, by September 15, 2000 so that adequate preparations and arrangements may be made. If we have not heard from you by 12 PM, September 15, 2000 in writing, then we will proceed to speak to the issues, using the debate times set aside. If you have any questions, please do not to hesitate to contact me.

Sincerely,



John Stephenson

Democratic Candidate for 11th District State Senate Seat
213 Beechwood Road
Ft. Mitchell, KY 41010
859-331-4400

CC: All Media